# **BOARD OF SUPERVISORS**

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046 T: (601) 859-6485 F: (601) 859-4743

DATE:

May 8, 2023

TO:

Madison County Board of Supervisors

FROM:

EMA Office

RE:

Request of Approval

2023 Emergency Services Administrative Professional's Conference (ESAP)

We are seeking approval for travel and expenses for Jennifer Knight and Abonie Robicheaux for the 2023 ESAP Conference in Biloxi, MS. The dates of the conference are September 6<sup>th</sup> thru 8<sup>th</sup>, 2023.

Mrs. Knight serves as the President and Mrs. Robicheaux serves as the Secretary on the Association's board.

Attached is the registration information for the conference.

# **EMERGENCY SERVICES ADMINISTRATIVE PROFESSIONAL ASSOCIATION**

### **2023 ANNUAL CONFERENCE**

September 6-8th – Biloxi, MS IP Casino & Resort

## **DUES & REGISTRATION FORM**

PLEASE RETURN THE COMPLETED FORM TO:

Emergency Services Administrative Professionals (ESAP)

Attn: Treasurer PO BOX 623

**Canton, MS 39046** 

Email: msesapassoc@gmail.com

| Abonie Boyd-Robicheaux   | Madison Co E  | MA              |  |  |
|--|---|-----------------|--|--|
| Name (please print)<br>1633 W. Peace St.   | Department 601. 859. 418  | 8               |  |  |
| Cayton, MS 39046 City, State, Zip  | Daytime Telephone/Fax Number  Obonie vo bicheau  Email Address *required* | c@mad           |  |  |
| ity, State, Zip  | Emailytatics  |                 |  |  |
| 2023 DUES & REGISTRATION:  |   |                 |  |  |
| MEMBERSHIP DUES  |   | \$ <b>50.00</b> |  |  |
| Please check box if only paying for "Dues Or CONFERENCE REGISTRATION \$150.00 (EAR   |   | \$ 150.00       |  |  |
| CONFERENCE REGISTRATION \$175.00 (LATE, Received after 8/4/2023)   |   | \$              |  |  |
| GUEST TICKETS (includes social event and lun   | ch only) QTY x 35.00<br>TOTAL   | \$ 200.00       |  |  |
| METHOD OF  |   | 3 200.00        |  |  |
| AND RESERVE PERSON SERVE   |   |                 |  |  |
| Invoice my department: PO#   |   |                 |  |  |
| I will be bringing my payment to conference be considered late registration.   | e. Note, all payments received after                                      | deadline will   |  |  |
| One shirt is provided as part of your registration Fee!  Please indicate size: (guaranteed only with early registration)  Small Med Large XL XXL 2XL 3XL 4XL |   |                 |  |  |
| Please check box if you have dietary restrictions.   |   |                 |  |  |
| HOTEL INFORMATION:   |   |                 |  |  |

Hotel: IP Casino and Resort, Biloxi, MS
Group Name: Emergency Services Administrative Professionals
Group Code: esai23c (note: you may have to use capital letters when booking online)

Cut-Off Date: Thursday, August 24, 2023
Reservations: www.ipbiloxi.com/groups or call 888-946-2847

Room Rate: \$79.00 nightly

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Emergency Services Administrative Professionals (ESAP)

Attn: Treasurer PO BOX 623

Canton, MS 39046

Email: msesapassoc@gmail.com

| Mailing /  | ton, M9 39046  | Department 601.859. 4 Daytime Telephone/Fax Number Jennifer Knight @ | 188             |  |
|--|--|--|-----------------|--|
| City, State, Zip madison-co.com  |  |  |                 |  |
| 2023 DUES & REGISTRATION:  |  |  |                 |  |
|  | MEMBERSHIP DUES  Please check box if only paying for "Dues On                | lv"  | \$ <b>50.00</b> |  |
|  | CONFERENCE REGISTRATION \$150.00 (EAR)                                       |  | \$ 150.00       |  |
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|  | GUEST TICKETS (includes social event and lune                                |  | \$              |  |
|  |  | TOTAL  | \$ 200.00       |  |
| METHOD OF PAYMENT:   |  |  |                 |  |
|  | Check enclosed CK#   |  |                 |  |
|  | Invoice my department: PO#   |  |                 |  |
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